

NAVY EDUCATION SOCIETY
CONDUCT OF COMMON ANNUAL EXAMINATION FOR AY 2024 - 25
FOR NAVY CHILDREN SCHOOLS

SPLIT-UP SYLLABUS
 SUBJECT – ENGLISH LANGUAGE AND LITERATURE(184)
 CLASS-X

| Month | First Flight | Footprints Without Feet | Grammar | Writing | Subject Enrichment Activities |
|-----------|---|---|--|----------------------------|--|
| April | Prose- 1. A letter to God Poem-1. Dust of snow Poem-2. Fire and Ice Prose- 2. Nelson Mandela | L-1. A Triumph of Surgery L-2.The Thief's story | 1.Tenses | 1.Letter writing (Editor) | Imagine Lencho comes to know the truth about the money. Make a comic strip rewriting the climax of the story. |
| May | Prose-3.Two stories about flying Poem-3. A Tiger in the Zoo | - | 2.Modals | - | Speaking activity-Share your experience on your initial attempts at learning a skill. Do you believe in mystery? -What can be an alternative ending to the story 'The Black Aeroplane'? |
| June | Prose-3.Two stories about flying (Cont..) Prose-4.From the Diary of Anne Frank | L-3.The Midnight Visitor | | 2.Letter of Complaint | Prepare a poem on the topic 'A Chatterbox' and present it in class. |
| July | Poem-4. How to Tell Wild Animals Poem-5. The Ball Poem Poem-6. Amanda Prose-5. Glimpses of India | L-4. A Question of Trust L-5.Footprints without Feet | 3. Determiners | 3. Analytical paragraph | ASL Listening skills Activity |
| August | Poem-7. The Trees Prose-6. Mijbil the Otter Poem-8. Fog | L-6.The Making of a Scientist L-7.The Necklace | 4. Subject-Verb concord 5. Reported Speech -Commands and Requests Statements Questions | Analytical Paragraph(cont) | Prepare a travel brochure on the sister state (as per CBSE directives) |
| September | Prose-7. Madam Rides the Bus Poem-9. The Tale of Custard the Dragon | L-9.Bholi | ----- | 4. Letter-Placing an order | ASL Listening skills Activity Deliver a speech on empowerment of differently abled children in schools. |
| October | Prose-10. The Sermon at Benares Poem-10. For Anne Gregory Prose-11. The Proposal | L-10.The Book that Saved the Earth | | 5. Letter of Inquiry | Role Play |
| November | | | | | |

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| December | | | - | | |
| January | ----- | ----- | ----- | ----- | ----- |

➤ **BLUE PRINT OR QUESTION PAPER PATTERN TO BE FOLLOWED AS PER CBSE.**